1248-0554P

IN THE U.S. PATENT AND TRADEMARK OFFICE

oplicant:

Masafumi KATSUTANI

Conf.:

9651

Appl. No.:

09/955,118

Group:

2674

Filed:

September 19, 2001

Examiner: X.M. WU

For:

DRIVING APPARATUS AND METHOD OF LIQUID

CRYSTAL DISPLAY APPARATUS

SEP 1 7 2004

LARGE ENTITY TRANSMITTAL FORM

Technology Center 2600

September 15, 2004

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

|                                                  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |   | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR |   | PRESENT<br>EXTRA | RATE  | ADDITIONAL<br>FEE |
|--------------------------------------------------|-------------------------------------------|---|---------------------------------------------|---|------------------|-------|-------------------|
| TOTAL                                            | 20                                        | _ | 20                                          | = | 0                | \$ 18 | \$0.00            |
| INDEPENDENT                                      | 10                                        | _ | 10                                          | = | 0                | \$ 86 | \$0.00            |
| FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |                                           |   |                                             |   |                  |       | \$0.00            |
|                                                  |                                           |   |                                             |   |                  | TOTAL | \$0.00            |

'Appl. No. 09/955,118

|                |                                                       | onth(s) extension of time pursuant to 1.136(a). \$0.00 for the extension of                                                                                 |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| $\boxtimes$    | No fee is required.                                   |                                                                                                                                                             |
|                | Check(s) in the amount of                             | of \$0.00 is(are) enclosed.                                                                                                                                 |
|                | Please charge Deposit A<br>\$0.00. This form is subm  | account No. 02-2448 in the amount of mitted in triplicate.                                                                                                  |
| overp<br>requi | arrent, and future repli<br>Dayment to Deposit Accoun | esioner is hereby authorized in this, es, to charge payment or credit any at No. 02-2448 for any additional fees 1.16 or under 37 C.F.R. § 1.17; time fees. |
|                |                                                       | Respectfully submitted,                                                                                                                                     |
|                |                                                       | BIRCH, STEWART, KOLASCH & BIRCH, LLP  By  Charles Gorenstein, #29,271                                                                                       |
|                | 4)<br>rw/jeb<br>-0554P                                | P.O. Box 747 Falls Church, VA 22040-0747 (703) 205-8000                                                                                                     |
| Attac          | chment(s)                                             | (Rev. 09/30/03)                                                                                                                                             |